

APR. 4. 2008 2:48PM

DUPONT BMP 25

RECEIVED  
CENTRAL FAX CENTER

NO. 6736 P. 2

Rev. 10/93

APR 04 2008

*Patent*

**In the United States Patent and Trademark Office**

In the Application of:

**Charles Douglas MacPherson et al.**

Case No.: **UC0304USNA**

Serial No.: **10/705,321**

Group Art Unit: **1792**

Filed: **November 10, 2003**

Examiner: **Brian K. Talbot**

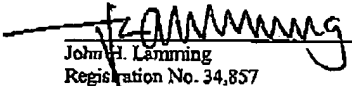
Confirmation No.: **4468**

**For: Organic Material With a Region Including a Guest Material and Organic Electronic Devices Incorporating the Same**

**CERTIFICATE OF FACSIMILE TRANSMISSION**

DATE: April 4, 2008

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office to facsimile number 571-273-8300 on the date listed above.

  
John H. Lemming  
Registration No. 34,857

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Request for Continued Examination  
37 C.F.R. § 1.114**

**Introduction**

This is submitted in response to the Final Office Action dated February 4, 2008. Applicants respectfully request reconsideration and submit the following in support thereof. Please amend the application as follows:

**Amendments to the Specification** are on page 2 of this paper, with a replacement Abstract on page 3.

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 4.

**Remarks** begin on page 7.